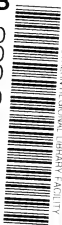


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*THE AUTHOR'S POCKET-VOLUME EDITION*

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LONGFELLOW'S  
POETICAL WORKS

VOLUME X

*BIRDS OF PASSAGE*

LONDON  
GEORGE ROUTLEDGE AND SONS  
BROADWAY, LUDGATE HILL  
1878

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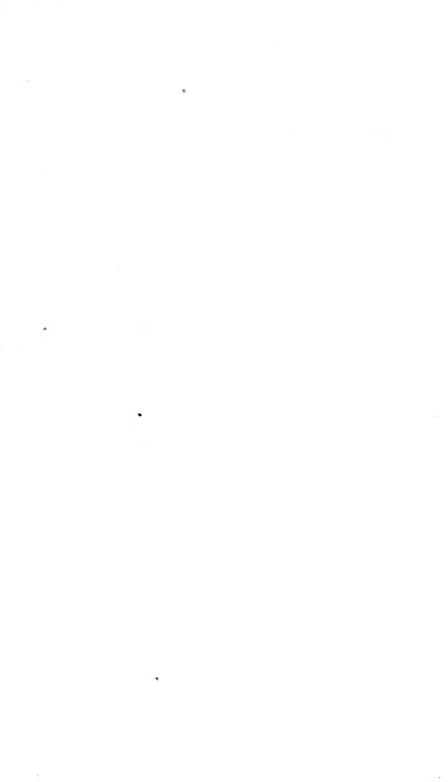
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BIRDS OF PASSAGE.

---

FLIGHT THE FIRST.



## BIRDS OF PASSAGE.

" . . . come i gru van cantando lor lai,  
Facendo in aer di sè lunga riga."

DANTE.

---

## FLIGHT THE FIRST.

---

PROMETHEUS,

OR THE POET'S FORETHOUGHT.



F Prometheus, how undaunted  
On Olympus' shining bastions  
His audacious foot he planted,  
Myths are told and songs are chanted,  
Full of promptings and suggestions.

Beautiful is the tradition

Of that flight through heavenly portals,

The old classic superstition  
Of the theft and the transmission  
Of the fire of the Immortals !

First the deed of noble daring,  
Born of heavenward aspiration,  
Then the fire with mortals sharing,  
Then the vulture,—the despairing  
Cry of pain on crags Caucasian.

All is but a symbol painted  
Of the Poet, Prophet, Seer ;  
Only those are crowned and sainted  
Who with grief have been acquainted,  
Making nations nobler, freer.

In their feverish exultations,  
In their triumph and their yearning,  
In their passionate pulsations,  
In their words among the nations,  
The Promethean fire is burning.

Shall it, then, be unavailing,  
All this toil for human culture ?  
Through the cloud-rack, dark and trailing,  
Must they see above them sailing  
O'er life's barren crags the vulture ?

Such a fate as this was Dante's,  
By defeat and exile maddened ;  
Thus were Milton and Cervantes,  
Nature's priests and Corybantes,  
By affliction touched and saddened.

But the glories so transcendent  
That around their memories cluster,  
And, on all their steps attendant,  
Make their darkened lives resplendent  
With such gleams of inward lustre !

All the melodies mysterious,  
Through the dreary darkness chanted ;  
Thoughts in attitudes imperious,  
Voices soft, and deep, and serious,  
Words that whispered, songs that haunted !

All the soul in rapt suspension,  
All the quivering, palpitating  
Chords of life in utmost tension,  
With the fervour of invention,  
With the rapture of creating !

Ah, Prometheus ! heaven-scaling !  
In such hours of exultation

Even the faintest heart, unquailing,  
Might behold the vulture sailing  
Round the cloudy crags Caucasian !

Though to all there is not given  
Strength for such sublime endeavour,  
Thus to scale the walls of heaven,  
And to leaven with fiery leaven  
All the hearts of men for ever ;

Yet all bards, whose hearts unblighted  
Honour and believe the presage,  
Hold aloft their torches lighted,  
Gleaming through the realms benighted  
As they onward bear the message !

---



## THE LADDER OF ST. AUGUSTINE.

**S** AINT AUGUSTINE ! well hast thou  
 said,  
 That of our vices we can frame  
 A ladder, if we will but tread  
 Beneath our feet each deed of shame !

All common things, each day's events,  
 That with the hour begin and end,  
 Our pleasures and our discontents,  
 Are rounds by which we may ascend.

The low desire, the base design,  
 That makes another's virtues less ;  
 The revel of the ruddy wine,  
 And all occasions of excess ;

The longing for ignoble things ;  
 The strife for triumph more than truth ;  
 The hardening of the heart, that brings  
 Irreverence for the dreams of youth ;

All thoughts of ill ; all evil deeds,  
That have their root in thoughts of ill ;  
Whatever hinders or impedes  
The action of the nobler will ;—

All these must first be trampled down  
Beneath our feet, if we would gain  
In the bright fields of fair renown  
The right of eminent domain.

We have not wings, we cannot soar ;  
But we have feet to scale and climb  
By slow degrees, by more and more,  
The cloudy summits of our time.

The mighty pyramids of stone  
That wedge-like cleave the desert airs,  
When nearer seen, and better known,  
Are but gigantic flights of stairs.

The distant mountains, that uprear  
Their solid bastions to the skies,  
Are crossed by pathways, that appear  
As we to higher levels rise,

The heights by great men reached and kept  
Were not attained by sudden flight,  
But they, while their companions slept,  
Were toiling upward in the night.

Standing on what too long we bore  
With shoulders bent and downcast eyes,  
We may discern—unseen before—  
A path to higher destinies.

Nor deem the irrevocable Past  
As wholly wasted, wholly vain,  
If, rising on its wrecks, at last  
To something nobler we attain.

---

## THE PHANTOM SHIP.

**I**N Mather's Magnalia Christi,  
Of the old colonial time,  
May be found in prose the legend  
That is here set down in rhyme.

A ship sailed from New Haven,  
And the keen and frosty airs,  
That filled her sails at parting,  
Were heavy with good men's prayers.

"O Lord ! if it be thy pleasure"—  
Thus prayed the old divine—  
"To bury our friends in the ocean,  
Take them, for they are thine !"

But Master Lamberton muttered,  
And under his breath, said he,  
"This ship is so crank and walty,  
I fear our grave she will be !"

And the ships that came from England,  
When the winter months were gone,  
Brought no tidings of this vessel,  
Nor of Master Lamberton.

This put the people to praying  
That the Lord would let them hear  
What in his greater wisdom  
He had done with friends so dear.

And at last their prayers were answered :—  
It was in the month of June,  
An hour before the sunset  
Of a windy afternoon,

When, steadily steering landward,  
A ship was seen below,  
And they knew it was Lamberton, Master,  
Who sailed so long ago.

On she came, with a cloud of canvas,  
Right against the wind that blew,  
Until the eye could distinguish  
The faces of the crew.

Then fell her straining topmasts,  
Hanging tangled in the shrouds,  
And her sails were loosened and lifted,  
And blown away like clouds.

And the masts, with all their rigging,  
Fell slowly, one by one,  
And the hulk dilated and vanished,  
As a sea-mist in the sun !

And the people who saw this marvel  
Each said unto his friend,  
That this was the mould of their vessel,  
And thus her tragic end.

And the pastor of the village  
Gave thanks to God in prayer,  
That, to quiet their troubled spirits,  
He had sent this Ship of Air.

---

## THE WARDEN OF THE CINQUE PORTS.



MIST was driving down the British  
Channel,  
The day was just begun,  
And through the window-panes, on floor and  
panel,  
Streamed the red autumn sun.

It glanced on flowing flag and rippling pennon,  
And the white sails of ships ;  
And, from the frowning rampart, the black can-  
non  
Hailed it with feverish lips.

Sandwich and Romney, Hastings, Hythe, and  
Dover  
Were all alert that day,  
To see the French war-steamers speeding over,  
When the fog cleared away.

Sullen and silent, and like couchant lions,  
    Their cannon, through the night,  
Holding their breath, had watched, in grim defiance,  
    The sea-coast opposite.

And now they roared at drum-beat from their  
    stations  
    On every citadel ;  
Each answering each, with morning salutations,  
    That all was well.

And down the coast, all taking up the burden,  
    Replied the distant forts,  
As if to summon from his sleep the Warden  
    And Lord of the Cinque Ports.

Him shall no sunshine from the fields of azure,  
    No drum-beat from the wall,  
No morning gun from the black fort's embrasure,  
    Awaken with its call !



No more, surveying with an eye impartial  
The long line of the coast,  
Shall the gaunt figure of the old Field Marshal  
Be seen upon his post !

For in the night, unseen, a single warrior,  
In sombre harness mailed,  
Dreaded of man, and surnamed the Destroyer,  
The rampart wall had scaled.

He passed into the chamber of the sleeper,  
The dark and silent room,  
And as he entered, darker grew, and deeper,  
The silence and the gloom.

He did not pause to parley or dissemble,  
But smote the Warden hoar ;  
Ah ! what a blow ! that made all England tremble  
And groan from shore to shore.

Meanwhile, without, the surly cannon waited,  
The sun rose bright o'erhead ;  
Nothing in Nature's aspect intimated  
That a great man was dead.

## HAUNTED HOUSES.



ALL houses wherein men have lived and  
died

Are haunted houses. Through the open  
doors

The harmless phantoms on their errands glide,  
With feet that make no sound upon the floors.

We meet them at the doorway, on the stair,  
Along the passages they come and go,  
Impalpable impressions on the air,  
A sense of something moving to and fro.

There are more guests at table than the hosts  
Invited ; the illuminated hall  
Is thronged with quiet, inoffensive ghosts,  
As silent as the pictures on the wall.

The stranger at my fireside cannot see  
The forms I see, nor hear the sounds I hear ;  
He but perceives what is ; while unto me  
All that has been is visible and clear.

We have no title-deeds to house or lands ;  
Owners and occupants of earlier dates  
From graves forgotten stretch their dusty hands,  
And hold in mortmain still their old estates.

The spirit-world around this world of sense  
Floats like an atmosphere, and everywhere  
Wafts through these earthly mists and vapours  
dense  
A vital breath of more ethereal air.

Our little lives are kept in equipoise  
By opposite attractions and desires ;  
The struggle of the instinct that enjoys,  
And the more noble instinct that aspires.

These perturbations, this perpetual jar  
Of earthly wants and aspirations high,  
Come from the influence of an unseen star,  
An undiscovered planet in our sky.

And as the moon from some dark gate of cloud  
Throws o'er the sea a floating bridge of light,  
Across whose trembling planks our fancies crowd  
Into the realm of mystery and night,—

So from the world of spirits there descends  
A bridge of light, connecting it with this,  
O'er whose unsteady floor, that sways and bends,  
Wander our thoughts above the dark abyss.

---

IN THE CHURCHYARD AT  
CAMBRIDGE.

**I**N the village churchyard she lies,  
Dust is in her beautiful eyes,  
No more she breathes, nor feels, nor  
stirs ;

At her feet and at her head  
Lies a slave to attend the dead,  
But their dust is white as hers.

Was she a lady of high degree,  
So much in love with the vanity  
And foolish pomp of this world of ours ?  
Or was it Christian charity,  
And lowliness and humility,  
The richest and rarest of all dowers ?


Who shall tell us ? No one speaks ;  
No colour shoots into those cheeks,  
Either of anger or of pride,

At the rude question we have asked ;  
Nor will the mystery be unmasked  
By those who are sleeping at her side.

Hereafter ?—And do you think to look  
On the terrible pages of that Book  
To find her failings, faults, and errors ?  
Ah, you will then have other cares,  
In your own shortcomings and despairs,  
In your own secret sins and terrors !

---

## THE EMPEROR'S BIRD'S-NEST.


 NCE the Emperor Charles of Spain,  
 With his swarthy, grave commanders,  
 I forget in what campaign,  
 Long besieged, in mud and rain,  
 Some old frontier town of Flanders.

Up and down the dreary camp,  
 In great boots of Spanish leather,  
 Striding with a measured tramp,  
 These Hidalgos, dull and damp,  
 Cursed the Frenchmen, cursed the weather.

Thus as to and fro they went,  
 Over upland and through hollow,  
 Giving their impatience vent,  
 Perched upon the Emperor's tent,  
 In her nest, they spied a swallow.

Yes, it was a swallow's nest,  
Built of clay and hair of horses,  
Mane, or tail, or dragoon's crest,  
Found on hedgerows east and west,  
After skirmish of the forces.

Then an old Hidalgo said,  
As he twirled his grey mustachio,  
"Sure this swallow overhead  
Thinks the Emperor's tent a shed,  
And the Emperor but a Macho !"

Hearing his imperial name  
Coupled with those words of malice,  
Half in anger, half in shame,  
Forth the great campaigner came  
Slowly from his canvas palace.

"Let no hand the bird molest,"  
Said he solemnly, "nor hurt her !"  
Adding then, by way of jest,  
"Golondrina is my guest,  
'Tis the wife of some deserter !"



Swift as bowstring speeds a shaft,  
Through the camp was spread the rumour,  
And the soldiers, as they quaffed  
Flemish beer at dinner, laughed  
At the Emperor's pleasant humour.

So unharmed and unafraid  
Sat the swallow still and brooded,  
Till the constant cannonade  
Through the walls a breach had made,  
And the siege was thus concluded.

Then the army, elsewhere bent,  
Struck its tents as if disbanding,  
Only not the Emperor's tent,  
For he ordered, ere he went,  
Very curtly, "Leave it standing!"

So it stood there all alone,  
Loosely flapping, torn and tattered,  
Till the brood was fledged and flown,  
Singing o'er those walls of stone  
Which the cannon-shot had shattered.

## THE TWO ANGELS.

**T**WO angels, one of Life and one of Death,  
Passed o'er our village as the morning  
broke ;

The dawn was on their faces, and beneath,  
The sombre houses hearsed with plumes of  
smoke.

Their attitude and aspect were the same,  
Alike their features and their robes of white ;  
But one was crowned with amaranth, as with  
flame,  
And one with asphodels, like flakes of  
light.

I saw them pause on their celestial way ;  
Then said I, with deep fear and doubt op-  
pressed,

“Beat not so loud, my heart, lest thou  
betray  
The place where thy beloved are at rest !”

And he who wore the crown of asphodels,  
Descending, at my door began to knock,  
And my soul sank within me, as in wells  
The waters sink before an earthquake's  
shock.

I recognized the nameless agony,  
The terror and the tremor and the pain,  
That oft before had filled or haunted me,  
And now returned with threefold strength  
again.

The door I opened to my heavenly guest,  
And listened, for I thought I heard God's  
voice ;  
And, knowing whatsoe'er he sent was best,  
Dared neither to lament nor to rejoice.

Then with a smile, that filled the house with  
light,

“My errand is not Death, but Life,” he  
said;

And ere I answered, passing out of sight,  
On his celestial embassy he sped.

’Twas at thy door, O friend! and not at  
mine,

The angel with the amaranthine wreath,  
Pausing, descended, and with voice divine,  
Whispered a word that had a sound like  
Death.

Then fell upon the house a sudden gloom,  
A shadow on those features fair and thin ;  
And softly, from that hushed and darkened  
room,  
Two angels issued, where but one went in.

All is of God ! If he but wave his hand,  
The mists collect, the rain falls thick and  
loud,

Till, with a smile of light on sea and land,  
Lo ! he looks back from the departing  
cloud.

Angels of Life and Death alike are his ;  
Without his leave they pass no threshold  
o'er ;  
Who, then, would wish or dare, believing  
this,  
Against his messengers to shut the door?

---

## DAYLIGHT AND MOONLIGHT.

**I**N broad daylight, and at noon,  
Yesterday I saw the moon  
Sailing high, but faint and white,  
As a school-boy's paper kite.

In broad daylight, yesterday,  
I read a Poet's mystic lay ;  
And it seemed to me at most  
As a phantom, or a ghost.

But at length the feverish day  
Like a passion died away,  
And the night, serene and still,  
Fell on village, vale, and hill.

Then the moon, in all her pride,  
Like a spirit glorified,  
Filled and overflowed the night  
With revelations of her light.

And the Poet's song again  
Passed like music through my brain ;  
Night interpreted to me  
All its grace and mystery.

---

THE JEWISH CEMETERY AT  
NEWPORT.

HOW strange it seems ! These Hebrews in  
their graves,  
Close by the street of this fair seaport  
town,

Silent beside the never-silent waves,  
At rest in all this moving up and down !

The trees are white with dust, that o'er their  
sleep

Wave their broad curtains in the south-  
wind's breath,

While underneath these leafy tents they keep  
The long, mysterious Exodus of Death,

And these sepulchral stones, so old and brown,  
That pave with level flags their burial place,  
Seem like the tablets of the Law, thrown down  
And broken by Moses at the mountain's base.



The very names recorded here are strange,  
Of foreign accent, and of different climes ;  
Alvares and Rivera interchange  
With Abraham and Jacob of old times.

“Blessed be God ! for he created Death !”  
The mourner said, “and Death is rest and  
peace ;”  
Then added, in the certainty of faith,  
“And giveth Life that nevermore shall  
cease.”

Closed are the portals of their Synagogue,  
No Psalms of David now the silence break,  
No Rabbi reads the ancient Decalogue  
In the grand dialect the Prophets spake.

Gone are the living, but the dead remain,  
And not neglected ; for a hand unseen,  
Scattering its bounty, like a summer rain,  
Still keeps their graves and their remem-  
brance green.

How came they here? What burst of Chris-  
tian hate,  
What persecution, merciless and blind,

Drove o'er the sea—that desert desolate—  
These Ishmaels and Hagars of mankind ?

They lived in narrow streets and lanes obscure,  
Ghetto and Judenstrass, in mirk and mire ;  
Taught in the school of patience to endure  
The life of anguish and the death of fire.

All their lives long, with the unleavened bread  
And bitter herbs of exile and its fears,  
The wasting famine of the heart they fed,  
And slaked its thirst with marah of their  
tears.

Anathema maranatha ! was the cry  
That rang from town to town, from street to  
street ;  
At every gate the accursed Mordecai  
Was mocked and jeered, and spurned by  
Christian feet.

Pride and humiliation hand in hand  
Walked with them through the world where'er  
they went ;  
Trampled and beaten were they as the sand,  
And yet unshaken as the continent.

For in the background figures vague and vast  
Of patriarchs and of prophets rose sublime,  
And all the great traditions of the Past  
They saw reflected in the coming time.

And thus for ever with reverted look  
The mystic volume of the world they read,  
Spelling it backward, like a Hebrew book,  
Till life became a Legend of the Dead.

But ah ! what once has been shall be no more !  
The groaning earth in travail and in pain  
Brings forth its races, but does not restore,  
And the dead nations never rise again.

---

## OLIVER BASSELIN.

**I**N the Valley of the Vire  
Still is seen an ancient mill,  
With its gables quaint and queer,  
And beneath the window-sill,  
On the stone,  
These words alone :  
“ Oliver Basselin lived here.”

Far above it, on the steep,  
Ruined stands the old Château ;  
Nothing but the donjon-keep  
Left for shelter or for show.  
Its vacant eyes  
Stare at the skies,  
Stare at the valley green and deep.

Once a convent, old and brown,  
Looked, but ah ! it looks no more,

From the neighbouring hillside down  
On the rushing and the roar  
Of the stream  
Whose sunny gleam  
Cheers the little Norman town.

In that darksome mill of stone,  
To the water's dash and din,  
Careless, humble, and unknown,  
Sang the Poet Basselin  
Songs that fill  
That ancient mill  
With a splendour of its own.

Never feeling of unrest  
Broke the pleasant dream he dreamed ;  
Only made to be his nest,  
All the lovely valley seemed ;  
No desire  
Of soaring higher  
Stirred or fluttered in his breast.

True, his songs were not divine ;  
Were not songs of that high art,

Which, as winds do in the pine,  
Find an answer in each heart ;  
But the mirth  
Of this green earth  
Laughed and revelled in his line.

From the alehouse and the inn,  
Opening on the narrow street,  
Came the loud, convivial din,  
Singing and applause of feet,  
The laughing lays  
That in those days  
Sang the poet Basselin.

In the castle, cased in steel,  
Knights, who fought at Agincourt,  
Watched and waited, spur on heel ;  
But the poet sang for sport  
Songs that rang  
Another clang,  
Songs that lowlier hearts could feel.


In the convent, clad in grey,  
Sat the monks in lonely cells,

Paced the cloisters, knelt to pray,  
And the poet heard their bells ;  
But his rhymes  
Found other chimes,  
Nearer to the earth than they.

Gone are all the barons bold,  
Gone are all the knights and squires,  
Gone the abbot stern and cold,  
And the brotherhood of friars ;  
Not a name  
Remains to fame,  
From those mouldering days of old !

But the poet's memory here  
Of the landscape makes a part ;  
Like the river, swift and clear,  
Flows his song through many a heart ;  
Haunting still  
That ancient mill,  
In the Valley of the Vire.

## VICTOR GALBRAITH.

NDER the walls of Monterey  
At daybreak the bugles began to play,  
Victor Galbraith !

In the mist of the morning damp and grey,  
These were the words they seemed to say :

“ Come forth to thy death,  
Victor Galbraith ! ”

Forth he came, with a martial tread ;  
Firm was his step, erect his head ;  
Victor Galbraith !

He who so well the bugle played,  
Could not mistake the words it said :

“ Come forth to thy death,  
Victor Galbraith ! ”

He looked at the earth, he looked at the sky,  
He looked at the files of musketry,  
Victor Galbraith !



And he said, with a steady voice and eye,  
“Take good aim ; I am ready to die ! ”

Thus challenges death

Victor Galbraith.

Twelve fiery tongues flashed straight and red,  
Six leaden balls on their errand sped ;

Victor Galbraith

Falls to the ground, but he is not dead ;

His name was not stamped on those balls of lead,

And they only scathe

Victor Galbraith.

Three balls are in his breast and brain,

But he rises out of the dust again,

Victor Galbraith !

The water he drinks has a bloody stain ;

“Oh kill me, and put me out of my pain ! ”

In his agony prayeth

Victor Galbraith.

Forth dart once more those tongues of flame,

And the bugler has died a death of shame,

Victor Galbraith !

His soul has gone back to whence it came,  
And no one answers to the name,  
When the Sergeant saith,  
“Victor Galbraith !”

Under the walls of Monterey  
By night a bugle is heard to play,  
Victor Galbraith !  
Through the mist of the valley damp and gray  
The sentinels hear the sound, and say,  
“That is the wraith  
Of Victor Galbraith !”

---

## MY LOST YOUTH.



OFTEN I think of the beautiful town  
 That is seated by the sea ;  
 Often in thought go up and down  
 The pleasant streets of that dear old town,  
 And my youth comes back to me.  
 And a verse of a Lapland song  
 Is haunting my memory still :  
 “ A boy’s will is the wind’s will,  
 And the thoughts of youth are long, long  
 thoughts.”

I can see the shadowy lines of its trees,  
 And catch, in sudden gleams,  
 The sheen of the far-surrounding seas,  
 And islands that were the Hesperides  
 Of all my boyish dreams.  
 And the burden of that old song,  
 It murmurs and whispers still :

“ A boy’s will is the wind’s will,  
And the thoughts of youth are long, long  
thoughts.”

I remember the black wharves and the slips,  
And the sea-tides tossing free ;  
And Spanish sailors with bearded lips,  
And the beauty and mystery of the ships,  
And the magic of the sea.

And the voice of that wayward song  
Is singing and saying still :

“ A boy’s will is the wind’s will,  
And the thoughts of youth are long, long  
thoughts.”

I remember the bulwarks by the shore,  
And the fort upon the hill ;  
The sunrise gun, with its hollow roar,  
The drum beat repeated o’er and o’er,  
And the bugle wild and shrill.

And the music of that old song  
Throbs in my memory still :

“ A boy’s will is the wind’s will,  
And the thoughts of youth are long, long  
thoughts.”

I remember the sea-fight far away,  
How it thundered o'er the tide !  
And the dead captains, as they lay  
In their graves, o'erlooking the tranquil bay,  
Where they in battle died.

And the sound of that mournful song  
Goes through me with a thrill :

“ A boy's will is the wind's will,  
And the thoughts of youth are long, long  
thoughts.”

I can see the breezy dome of groves,  
The shadows of Deering's Woods ;  
And the friendships old and the early loves  
Come back with a sabbath sound, as of doves  
In quiet neighbourhoods.

And the verse of that sweet old song,  
It flutters and murmurs still :

“ A boy's will is the wind's will,  
And the thoughts of youth are long, long  
thoughts.”

I remember the gleams and glooms that dart  
Across the school-boy's brain ;  
The song and the silence in the heart,

That in part are prophecies, and in part  
Are longings wild and vain.

And the voice of that fitful song  
Sings on, and is never still :

“ A boy’s will is the wind’s will,  
And the thoughts of youth are long, long  
thoughts.”

There are things of which I may not speak ;  
There are dreams that cannot die ;  
There are thoughts that make the strong heart  
weak,

And bring a pallor into the cheek,  
And a mist before the eye.

And the words of that fatal song  
Come over me like a chill :

“ A boy’s will is the wind’s will,  
And the thoughts of youth are long, long  
thoughts.”

Strange to me now are the forms I meet  
When I visit the dear old town ;  
But the native air is pure and sweet,  
And the trees that o’ershadow each well-known  
street,

As they balance up and down,  
Are singing the beautiful song,  
Are sighing and whispering still :

“ A boy’s will is the wind’s will,  
And the thoughts of youth are long, long  
thoughts.”

And Deering’s Woods are fresh and fair,  
And with joy that is almost pain  
My heart goes back to wander there,  
And among the dreams of the days that were,  
I find my lost youth again.

And the strange and beautiful song,  
The groves are repeating it still :

“ A boy’s will is the wind’s will,  
And the thoughts of youth are long, long  
thoughts.”

---

## THE ROPEWALK.

**I**N that building, long and low,  
With its windows all a-row,  
Like the port-holes of a hulk,  
Human spiders spin and spin,  
Backward down their threads so thin  
Dropping, each a hempen bulk.

At the end, an open door ;  
Squares of sunshine on the floor  
Light the long and dusky lane ;  
And the whirring of a wheel,  
Dull and drowsy, makes me feel  
All its spokes are in my brain.

As the spinners to the end  
Downward go and reascend,  
Gleam the long threads in the sun ;



While within this brain of mine  
Cobwebs brighter and more fine  
By the busy wheel are spun.

Two fair maidens in a swing,  
Like white doves upon the wing,  
First before my vision pass ;  
Laughing, as their gentle hands  
Closely clasp the twisted strands,  
At their shadow on the grass.

Then a booth of mountebanks,  
With its smell of tan and planks,  
And a girl poised high in air  
On a cord, in spangled dress,  
With a faded loveliness,  
And a weary look of care.

Then a homestead among farms,  
And a woman with bare arms  
Drawing water from a well ;  
As the bucket mounts apace,  
With it mounts her own fair face,  
As at some magician's spell.

Then an old man in a tower,  
Ringing loud the noontide hour,  
While the rope coils round and round  
Like a serpent at his feet,  
And again, in swift retreat,  
Nearly lifts him from the ground.

Then within a prison-yard,  
Faces fixed, and stern, and hard,  
Laughter and indecent mirth :  
Ah ! it is the gallows-tree !  
Breath of Christian charity,  
Blow, and sweep it from the earth !

Then a school-boy, with his kite  
Gleaming in a sky of light,  
And an eager, upward look ;  
Steeds pursued through lane and field ;  
Fowlers with their snares concealed ;  
And an angler by a brook.

Ships rejoicing in the breeze,  
Wrecks that float o'er unknown seas,  
Anchors dragged through faithless sand ;

Sea-fog drifting overhead,  
And, with lessening line and lead,  
Sailors feeling for the land.

All these scenes do I behold,  
These, and many left untold,  
In that building long and low ;  
While the wheel goes round and round,  
With a drowsy, dreamy sound,  
And the spinners backward go.

---

## THE GOLDEN MILE-STONE.

LEAFLESS are the trees ; their purple  
branches  
Spread themselves abroad, like reefs of  
coral,  
Rising silent  
In the Red Sea of the winter sunset.

From the hundred chimneys of the village,  
Like the Afreet in the Arabian story,  
Smoky columns  
Tower aloft into the air of amber.

At the window winks the flickering fire-light ;  
Here and there the lamps of evening glimmer,  
Social watch-fires  
Answering one another through the darkness.

On the hearth the lighted logs are glowing,  
And like Ariel in the cloven pine-tree  
    For its freedom  
Groans and sighs the air imprisoned in them.

By the fireside there are old men seated,  
Seeing ruined cities in the ashes,  
    Asking sadly  
Of the Past what it can ne'er restore them.

By the fireside there are youthful dreamers,  
Building castles fair, with stately stairways,  
    Asking blindly  
Of the Future what it cannot give them.

By the fireside tragedies are acted,  
In whose scenes appear two actors only,  
    Wife and husband,  
And above them God the sole spectator.

By the fireside there are peace and comfort,  
Wives and children, with fair, thoughtful faces,  
    Waiting, watching  
For a well-known footstep in the passage.

Each man's chimney is his Golden Mile-stone :  
Is the central point, from which he measures  
    Every distance  
Through the gateways of the world around him.

In his farthest wanderings still he sees it ;  
Hears the talking flame, the answering night-  
    wind,  
    As he heard them  
When he sat with those who were, but are not.

Happy he whom neither wealth nor fashion,  
Nor the march of the encroaching city,  
    Drives an exile  
From the hearth of his ancestral homestead.

We may build more splendid habitations,  
Fill our rooms with paintings, and with sculp-  
    tures,  
    But we cannot  
Buy with gold the old associations !

## CATAWBA WINE.

**T**HIS song of mine,  
 Is a Song of the Vine,  
 To be sung by the glowing embers  
 Of wayside inns,  
 When the rain begins  
 To darken the drear Novembers.

It is not a song  
 Of the Scuppernong,  
 From warm Carolinian valleys,  
 Nor the Isabel  
 And the Muscadel  
 That bask in our garden alleys.

Nor the red Mustang,  
 Whose clusters hang  
 O'er the waves of the Colorado,

And the fiery flood  
Of whose purple blood  
Has a dash of Spanish bravado.

For richest and best  
Is the wine of the West,  
That grows by the Beautiful River ;  
Whose sweet perfume  
Fills all the room  
With a benison on the giver.

And as hollow trees  
Are the haunts of bees,  
For ever going and coming ;  
So this crystal hive  
Is all alive  
With a swarming and buzzing and humming.

Very good in its way  
Is the Verzenay,  
Or the Sillery soft and creamy ;  
But Catawba wine  
Has a taste more divine,  
More dulcet, delicious, and dreamy.



There grows no vine  
By the haunted Rhine,  
By Danube or Guadalquivir,  
Nor on island or cape,  
That bears such a grape  
As grows by the Beautiful River.

Drugged is their juice  
For foreign use,  
When shipped o'er the reeling Atlantic,  
To rack our brains,  
With the fever pains,  
That have driven the Old World frantic.

To the sewers and sinks  
With all such drinks,  
And after them tumble the mixer ;  
For a poison malign  
Is such Borgia wine,  
Or at best but a Devil's Elixir.


While pure as a spring  
Is the wine I sing,  
And to praise it, one needs but name it ;

For Catawba wine  
Has need of no sign,  
No tavern-bush to proclaim it.

And this Song of the Vine,  
This greeting of mine,  
The winds and the birds shall deliver  
To the Queen of the West,  
In her garlands dressed,  
On the banks of the Beautiful River.

---

## SANTA FILOMENA.

 HENE'ER a noble deed is wrought,  
 Whene'er is spoken a noble thought,  
 Our hearts, in glad surprise,  
 To higher levels rise.

The tidal waves of deeper souls  
 Into our inmost being rolls,  
 And lifts us unawares  
 Out of all meaner cares.

Honour to those whose words or deeds  
 Thus help us in our daily needs,  
 And by their overflow  
 Raise us from what is low !

Thus thought I, as by night I read  
 Of the great army of the dead,  
 The trenches cold and damp,  
 The starved and frozen camp,—

The wounded from the battle-plain,  
In dreary hospitals of pain,  
    The cheerless corridors,  
    The cold and stony floors.

Lo ! in that house of misery  
A lady with a lamp I see  
    Pass through the glimmering gloom,  
    And flit from room to room

And slow, as in a dream of bliss,  
The speechless sufferer turns to kiss  
    Her shadow as it falls  
    Upon the darkening walls.

As if a door in heaven should be  
Opened and then closed suddenly,  
    The vision came and went,  
    The light shone and was spent.

On England's annals, through the long  
Hereafter of her speech and song,  
    That light its rays shall cast  
    From portals of the past.

A lady with a lamp shall stand  
In the great history of the land,  
A noble type of good,  
Heroic womanhood.

Nor even shall be wanting here  
The palm, the lily, and the spear,  
The symbols that of yore  
Saint Filomena bore.

---

THE DISCOVERER OF THE NORTH  
CAPE.

A LEAF FROM KING ALFRED'S OROSIUS.



THERE, the old sea-captain,  
Who dwelt in Helgoland,  
To King Alfred, the Lover of Truth,  
Brought a snow-white walrus-tooth,  
Which he held in his brown right hand.

His figure was tall and stately,  
Like a boy's his eye appeared ;  
His hair was yellow as hay,  
But threads of a silvery gray  
Gleamed in his tawny beard.

Hearty and hale was Othere,  
His cheek had the colour of oak ;  
With a kind of laugh in his speech,  
Like the sea-tide on a beach,  
As unto the King he spoke.

And Alfred, King of the Saxons.  
Had a book upon his knees,  
And wrote down the wondrous tale  
Of him who was first to sail  
Into the Arctic seas.

“So far I live to the northward,  
No man lives north of me ;  
To the east are wild mountain-chains,  
And beyond them meres and plains ;  
To the westward all is sea.

“So far I live to the northward,  
From the harbour of Skeringes-hale,  
If you only sailed by day,  
With a fair wind all the way,  
More than a month would you sail.

“I own six hundred reindeer,  
With sheep and swine beside ;  
I have tribute from the Finns,  
Whalebone and reindeer-skins,  
And ropes of walrus-hide.

“ I ploughed the land with horses,  
But my heart was ill at ease,  
For the old seafaring men  
Came to me now and then,  
With their sagas of the seas ;—

“ Of Iceland and of Greenland,  
And the stormy Hebrides,  
And the undiscovered deep ;—  
Oh, I could not eat nor sleep  
For thinking of those seas.

“ To the northward stretched the desert,  
How far I fain would know ;  
So at last I sallied forth,  
And three days sailed due north,  
As far as the whale-ships go.

“ To the west of me was the ocean,  
To the right the desolate shore,  
But I did not slacken sail  
For the walrus or the whale,  
Till after three days more.



“ The days grew longer and longer,  
Till they became as one,  
And northward through the haze  
I saw the sullen blaze  
Of the red midnight sun.

“ And then uprose before me,  
Upon the water's edge,  
The huge and haggard shape  
Of that unknown North Cape,  
Whose form is like a wedge.

“ The sea was rough and stormy,  
The tempest howled and wailed,  
And the sea-fog, like a ghost,  
Haunted that dreary coast,  
But onward still I sailed.

“ Four days I steered to eastward,  
Four days without a night :  
Round in a fiery ring  
Went the great sun, O King,  
With red and lurid light.”

Here Alfred, King of the Saxons,  
Ceased writing for a while ;  
And raised his eyes from his book,  
With a strange and puzzled look,  
And an incredulous smile.

But Othere, the old sea-captain,  
He neither paused nor stirred  
Till the King listened, and then,  
Once more took up his pen,  
And wrote down every word.

“ And now the land,” said Othere,  
“ Bent southward suddenly,  
And I followed the curving shore  
And ever southward bore  
Into a nameless sea.

“ And there we hunted the walrus,  
The narwhale and the seal ;  
Ha ! ’twas a noble game !  
And like the lightning’s flame  
Flew our harpoons of steel.

“There were six of us altogether,  
Norsemen of Helgoland ;  
In two days and no more  
We killed of them threescore,  
And dragged them to the strand !”

Here Alfred the Truth-Teller  
Suddenly closed his book,  
And lifted his blue eyes,  
With doubt and strange surmise  
Depicted in their look.

And Othere the old sea-captain  
Stared at him wild and weird,  
Then smiled, till his shining teeth  
Gleamed white from underneath  
His tawny, quivering beard.

And to the King of the Saxons,  
In witness of the truth,  
Raising his noble head,  
He stretched his brown hand, and said,  
“ Behold this walrus-tooth !”

## DAYBREAK.



WIND came up out of the sea,  
And said, "O mists, make room  
for me."

It hailed the ships, and cried, "Sail on,  
Ye mariners, the night is gone."

And hurried landward far away,  
Crying, "Awake ! it is the day."

It said unto the forest, "Shout !  
Hang all your leafy banners out !"

It touched the wood-bird's folded wing,  
And said, "O bird, awake and sing."

And o'er the farms, "O Chanticleer,  
Your clarion blow ; the day is near."

It whispered to the fields of corn,  
“Bow down, and hail the coming morn.”

It shouted through the belfry-tower,  
“Awake, O bell ! proclaim the hour.”

It crossed the churchyard with a sigh,  
And said, “Not yet ! in quiet lie.”

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THE FIFTIETH BIRTHDAY OF  
AGASSIZ,

MAY 28, 1857.

**I**T was fifty years ago,  
In the pleasant month of May,  
In the beautiful Pays de Vaud,  
A child in its cradle lay.

And Nature, the old nurse, took  
The child upon her knee,  
Saying : " Here is a story-book  
Thy Father has written for thee."

" Come, wander with me," she said,  
" Into regions yet untrod ;  
And read what is still unread  
In the manuscripts of God."

And he wandered away and away  
With Nature, the dear old nurse,  
Who sang to him night and day  
The rhymes of the universe.

And whenever the way seemed long,  
Or his heart began to fail,  
She would sing a more wonderful song,  
Or tell a more marvellous tale.


So she keeps him still a child,  
And will not let him go,  
Though at times his heart beats wild  
For the beautiful Pays de Vaud ;

Though at times he hears in his dreams  
The Ranz des Vaches of old,  
And the rush of mountain streams  
From glaciers clear and cold ;

And the mother at home says, " Hark !  
For his voice I listen and yearn ;  
It is growing late and dark,  
And my boy does not return ! "

---

## CHILDREN.

OME to me, O ye children !  
For I hear you at your play,  
And the questions that perplexed me  
Have vanished quite away.

Ye open the eastern windows,  
That look towards the sun,  
Where thoughts are singing swallows,  
And the brooks of morning run.

In your hearts are the birds and the sunshine,  
In your thoughts the brooklet's flow ;  
But in mine is the wind of Autumn  
And the first fall of the snow.

Ah ! what would the world be to us  
If the children were no more ?  
We should dread the desert behind us  
Worse than the dark before.



What the leaves are to the forest,  
With light and air for food,  
Ere their sweet and tender juices  
Have been hardened into wood,—

That to the world are children ;  
Through them it feels the glow  
Of a brighter and sunnier climate  
Than reaches the trunks below.

Come to me, O ye children !  
And whisper in my ear  
What the birds and the winds are singing  
In your sunny atmosphere.

For what are all our contrivings,  
And the wisdom of our books,  
When compared with your caresses,  
And the gladness of your looks?

Ye are better than all the ballads  
That ever were sung or said ;  
For ye are living poems,  
And all the rest are dead.

## SANDALPHON.

**H**AVE you read in the Talmud of old,  
In the Legends the Rabbins have told  
Of the limitless realms of the air,  
Have you read it,—the marvellous story,  
Of Sandalphon, the Angel of Glory,  
Sandalphon, the Angel of Prayer?

How, erect, at the outermost gates  
Of the City Celestial he waits,  
With his feet on the ladder of light,  
That, crowded with angels unnumbered,  
By Jacob was seen, as he slumbered  
Alone in the desert at night?

The Angels of Wind and of Fire  
Chant only one hymn, and expire  
With the song's irresistible stress ;  
Expire in their rapture and wonder,  
As harp-strings are broken asunder  
By music they throb to express.

But serene in the rapturous throng,  
Unmoved by the rush of the song,  
    With eyes unimpassioned and slow,  
Among the dead angels, the deathless,  
Sandalphon stands listening breathless  
    To sounds that ascend from below ;—

From the spirits on earth that adore,  
From the souls that entreat and implore  
    In the fervour and passion of prayer ;  
From the hearts that are broken with losses,  
And weary with dragging the crosses  
    Too heavy for mortals to bear.

And he gathers the prayers as he stands,  
And they change into flowers in his hands,  
    Into garlands of purple and red ;  
And beneath the great arch of the portal,  
Through the streets of the City Immortal  
    Is wafted the fragrance they shed.

It is but a legend, I know,—  
A fable, a phantom, a show,  
    Of the ancient Rabbinical lore ;

Yet the old mediæval tradition,  
The beautiful, strange superstition,  
But haunts me and holds me the more.

When I look from my window at night,  
And the welkin above is all white,  
All throbbing and panting with stars,  
Among them majestic is standing  
Sandalphon the angel, expanding  
His pinions in nebulous bars.

And the legend, I feel, is a part  
Of the hunger and thirst of the heart,  
The frenzy and fire of the brain,  
That grasps at the fruitage forbidden,  
The golden pomegranates of Eden,  
To quiet its fever and pain.

---

## BIRDS OF PASSAGE.

**B**LACK shadows fall  
 From the lindens tall,  
 That lift aloft their massive wall  
 Against the southern sky ;

And from the realms  
 Of the shadowy elms  
 A tide-like darkness overwhelms  
 The fields that round us lie.

But the night is fair,  
 And everywhere  
 A warm, soft vapour fills the air,  
 And distant sounds seem near ;

And above, in the light  
 Of the star-lit night,  
 Swift birds of passage wing their flight  
 Through the dewy atmosphere.

I hear the beat  
 Of their pinions fleet,  
 As from the land of snow and sleet  
 They seek a southern lea.

I hear the cry  
Of their voices high  
Falling dreamily through the sky,  
But their forms I cannot see.

Oh, say not so !  
Those sounds that blow  
In murmurs of delight and woe  
Come not from wings of birds ;

They are the throngs  
Of the poet's songs,  
Murmurs of pleasures, and pains, and wrongs,  
The sound of wingèd words.

This is the cry  
Of souls, that high  
On toiling, beating pinions, fly,  
Seeking a warmer clime.

From their distant flight  
Through realms of light  
It falls into our world of night,  
With the murmuring sound of rhyme.

FLIGHT THE SECOND.





## FLIGHT THE SECOND.

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### THE CHILDREN'S HOUR.

**B**ETWEEN the dark and the daylight,  
 When the night is beginning to  
     lower,

Comes a pause in the day's occupations,  
 That is known as the Children's Hour.

I hear in the chamber above me  
     The patter of little feet,  
 The sound of a door that is opened,  
     And voices soft and sweet.

From my study I see in the lamplight,  
     Descending the broad hall stair,  
 Grave Alice, and laughing Allegra,  
     And Edith with golden hair.

A whisper, and then a silence :  
Yet I know by their merry eyes  
They are plotting and planning together  
To take me by surprise.

A sudden rush from the stairway,  
A sudden raid from the hall !  
By three doors left unguarded  
They enter my castle wall !

They climb up into my turret  
O'er the arms and back of my chair ;  
If I try to escape, they surround me ;  
They seem to be everywhere.

They almost devour me with kisses,  
Their arms about me entwine,  
Till I think of the Bishop of Bingen  
In his Mouse-Tower on the Rhine !


Do you think, O blue-eyed banditti,  
Because you have scaled the wall,  
Such an old mustache as I am  
Is not a match for you all !

I have you fast in my fortress,  
And will not let you depart,  
But put you down into the dungeon  
In the round-tower of my heart.

And there will I keep you for ever,  
Yes, for ever and a day,  
Till the walls shall crumble to ruin,  
And moulder in dust away !

---

## ENCELADUS.

NDER Mount Etna he lies,  
It is slumber, it is not death ;  
For he struggles at times to arise,  
And above him the lurid skies  
Are hot with his fiery breath.

The crags are piled on his breast,  
The earth is heaped on his head ;  
But the groans of his wild unrest,  
Though smothered and half suppressed,  
Are heard, and he is not dead.

And the nations far away  
Are watching with eager eyes ;  
They talk together and say,  
“ To-morrow, perhaps to-day,  
Enceladus will arise ! ”

And the old gods, the austere  
Oppressors in their strength,

Stand aghast and white with fear  
At the ominous sounds they hear,  
And tremble, and mutter, "At length !"


Ah me ! for the land that is sown  
With the harvest of despair !  
Where the burning cinders, blown  
From the lips of the overthrown  
Enceladus, fill the air.

Where ashes are heaped in drifts  
Over vineyard and field and town,  
Whenever he starts and lifts  
His head through the blackened rifts  
Of the crags that keep him down.

See, see ! the red light shines !  
'Tis the glare of his awful eyes !  
And the storm-wind shouts through the pines  
Of Alps and of Apennines,  
"Enceladus, arise !"

---

## THE CUMBERLAND.

 T anchor in Hampton Roads we lay,  
On board of the Cumberland, sloop-  
of-war ;

And at times from the fortress across the bay  
The alarum of drums swept past,  
Of a bugle blast  
From the camp on the shore.

Then far away to the south uprose  
A little feather of snow-white smoke,  
And we knew that the iron ship of our foes  
Was steadily steering its course  
To try the force  
Of our ribs of oak.

Down upon us heavily runs,  
Silent and sullen, the floating fort ;

Then comes a puff of smoke from her guns,  
And leaps the terrible death,  
With fiery breath,  
From each open port.

We are not idle, but send her straight  
Defiance back in a full broadside !  
As hail rebounds from a roof of slate,  
Rebounds our heavier hail  
From each iron scale  
Of the monster's hide.

“ Strike your flag ! ” the rebel cries,  
In his arrogant old plantation strain.  
“ Never ! ” our gallant Morris replies ;  
“ It is better to sink than to yield ! ”  
And the whole air pealed  
With the cheers of our men.

Then, like a kraken huge and black,  
She crushed our ribs in her iron grasp !  
Down went the Cumberland all a wrack,  
With a sudden shudder of death,  
And the cannon's breath  
For her dying gasp.

Next morn, as the sun rose over the bay,  
Still floated our flag at the mainmast head.  
Lord, how beautiful was Thy day !  
Every waft of the air  
Was a whisper of prayer,  
Or a dirge for the dead.

Ho ! brave hearts that went down in the seas !  
Ye are at peace in the troubled stream ;  
Ho ! brave land ! with hearts like these,  
Thy flag, that is rent in twain,  
Shall be one again,  
And without a seam !

---



## SNOW-FLAKES.



UT of the bosom of the air,  
 Out of the cloud-folds of her garments  
 shaken,

Over the woodlands brown and bare,  
 Over the harvest-fields forsaken,  
 Silent, and soft, and slow  
 Descends the snow.

Even as our cloudy fancies take  
 Suddenly shape in some divine expression,  
 Even as the troubled heart doth make  
 In the white countenance confession,  
 The troubled sky reveals  
 The grief it feels.

This is the poem of the air,  
 Slowly in silent syllables recorded ;  
 This is the secret of despair,  
 Long in its cloudy bosom hoarded,  
 Now whispered\*and revealed  
 To wood and field.

## A DAY OF SUNSHINE.



GIFT of God ! O perfect day :  
Whereon shall no man work, but play ;  
Whereon it is enough for me,  
Not to be doing, but to be !

Through every fibre of my brain,  
Through every nerve, through every vein,  
I feel the electric thrill, the touch  
Of life, that seems almost too much.

I hear the wind among the trees  
Playing celestial symphonies ;  
I see the branches downward bent,  
Like keys of some great instrument.

And over me unrolls on high  
The splendid scenery of the sky,  
Where through a sapphire sea the sun  
Sails like a golden galleon,

Towards yonder cloud-land in the West,  
Towards yonder Islands of the Blest,  
Whose steep sierra far uplifts  
Its craggy summits white with drifts.

Blow, winds ! and waft through all the rooms  
The snow-flakes of the cherry-blooms !  
Blow, winds ! and bend within my reach  
The fiery blossoms of the peach !

O Life and Love ! O happy throng  
Of thoughts, whose only speech is song !  
O heart of man ! canst thou not be  
Blithe as the air is, and as free ?

---

## SOMETHING LEFT UNDONE.

**L**ABOUR with what zeal we will,  
Something still remains undone,  
Something uncompleted still  
Waits the rising of the sun.

By the bedside, on the stair,  
At the threshold, near the gates,  
With its menace or its prayer,  
Like a mendicant it waits ;

Waits, and will not go away ;  
Waits, and will not be gainsaid ;  
By the cares of yesterday  
Each to-day is heavier made ;

Till at length the burden seems  
Greater than our strength can bear,  
Heavy as the weight of dreams,  
Pressing on us everywhere.

And we stand from day to day,  
Like the dwarfs of times gone by,  
Who, as Northern legends say,  
On their shoulders held the sky.

---

## WEARINESS.



LITTLE feet ! that such long years  
Must wander on through hopes and fears,  
Must ache and bleed beneath your load ;

I, nearer to the wayside inn  
Where toil shall cease and rest begin,  
Am weary, thinking of your road !

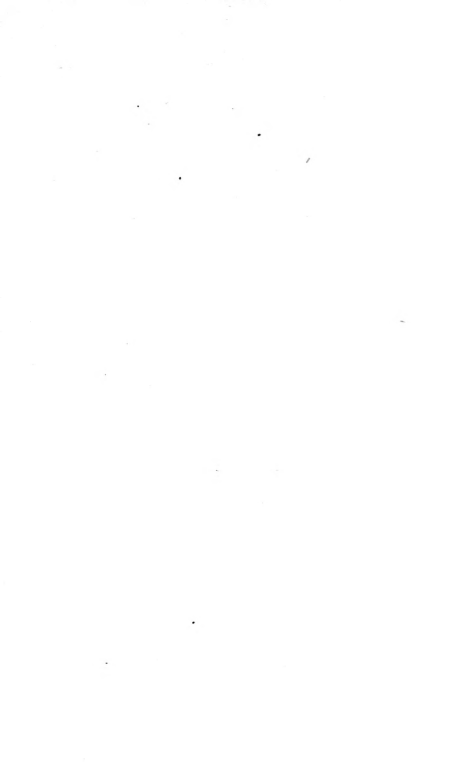
O little hands ! that, weak or strong,  
Have still to serve or rule so long,  
Have still so long to give or ask ;  
I, who so much with book and pen  
Have toiled among my fellow-men,  
Am weary, thinking of your task.

O little hearts ! that throb and beat  
With such impatient, feverish heat,  
Such limitless and strong desires ;  
Mine that so long has glowed and burned,  
With passions into ashes turned  
Now covers and conceals its fires.

O little souls ! as pure and white  
And crystalline as rays of light

Direct from heaven, their source divine ;  
Refracted through the mist of years,  
How red my setting sun appears,  
How lurid looks this soul of mine !

---





FLIGHT THE THIRD.



## FLIGHT THE THIRD.

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1873.

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### FATA MORGANA.



SWEET illusions of Song,  
That tempt me everywhere,  
In the lonely fields, and the throng  
Of the crowded thoroughfare !

I approach, and ye vanish away,  
I grasp you, and ye are gone ;  
But ever by night and by day,  
The melody soundeth on.

As the weary traveller sees,  
In desert or prairie vast,  
Blue lakes, overhung with trees,  
That a pleasant shadow cast :

Fair towns with turrets high,  
And shining roofs of gold,  
That vanish as he draws nigh,  
Like mists together rolled ;

So I wander and wander along,  
And for ever before me gleams  
The shining city of song,  
In the beautiful land of dreams.

But when I would enter the gate  
Of that golden atmosphere,  
It is gone, and I wander and wait  
For the vision to reappear.

---

## THE HAUNTED CHAMBER.

**E**ACH heart has its haunted chamber,  
 Where the silent moonlight falls !  
 On the floor are mysterious footsteps,  
 There are whispers along the walls !

And mine at times is haunted  
 By phantoms of the Past,  
 As motionless as shadows  
 By the silent moonlight cast

A form sits by the window  
 That is not seen by day,  
 For as soon as the dawn approaches  
 It vanishes away.

It sits there in the moonlight,  
 Itself as pale and still,  
 And points with its airy finger  
 Across the window-sill.

Without, before the window,  
There stands a gloomy pine,  
Whose boughs wave upward and downward  
As wave these thoughts of mine.


And underneath its branches  
Is the grave of a little child,  
Who died upon life's threshold,  
And never wept nor smiled.

What are ye, O pallid phantoms !  
That haunt my troubled brain ?  
That vanish when day approaches,  
And at night return again ?

What are ye, O pallid phantoms !  
But the statues without breath,  
That stand on the bridge overarching  
The silent river of death ?

---

## THE MEETING.


**A**FTER so long an absence  
 At last we meet again :  
 Does the meeting give us pleasure,  
 Or does it give us pain ?

The tree of life has been shaken,  
 And but few of us linger now,  
 Like the Prophet's two or three berries  
 In the top of the uppermost bough.

We cordially greet each other  
 In the old familiar tone ;  
 And we think, though we do not say it,  
 How old and gray he is grown !

We speak of a Merry Christmas ,  
 And many a Happy New Year ;  
 But each in his heart is thinking  
 Of those that are not here.

We speak of friends and their fortunes,  
And of what they did and said,  
Till the dead alone seem living,  
And the living alone seem dead.

And at last we hardly distinguish  
Between the ghosts and the guests ;  
And a mist and shadow of sadness  
Steals over our merriest jests.

---



## VOX POPULI.

WHEN Mazárvan, the Magician,  
 Journeyed westward through Ca-  
 thay,  
 Nothing heard he but the praises  
 Of Badoura on his way.

But the lessening rumour ended  
 When he came to Khaledan,  
 There the folk were talking only  
 Of Prince Camaralzaman.

So it happens with the poets :  
 Every province hath its own ;  
 Camaralzaman is famous  
 Where Badoura is unknown.

---

## THE CASTLE-BUILDER.



GENTLE boy with soft and silken locks,  
A dreamy boy, with brown and tender  
eyes,

A castle-builder, with his wooden blocks,  
And towers that touch imaginary skies.

A fearless rider on his father's knee,  
An eager listener unto stories told  
At the Round Table of the nursery,  
Of heroes and adventures manifold.

There will be other towers for thee to build ;  
There will be other steeds for thee to ride ;  
There will be other legends, and all filled  
With greater marvels and more glorified.

Build on, and make thy castles high and fair,  
Rising and reaching upward to the skies ;  
Listen to voices in the upper air,  
Nor lose thy simple faith in mysteries.

## CHANGED.

**F**ROM the outskirts of the town,  
 Where of Old the milestone stood,  
 Now a stranger looking down,  
 I behold the shadowy crown  
 Of the dark and haunted wood.

Is it changed, or am I changed ?  
 Ah ! the oaks are fresh and green,  
 But the friends with whom I ranged  
 Through their thickets are estranged  
 By the years that intervene.

Bright as ever flows the sea,  
 Bright as ever shines the sun,  
 But, alas ! they seem to me  
 Not the sun that used to be,  
 Not the tides that used to run.

## THE CHALLENGE.

I HAVE a vague remembrance  
Of a story that is told  
In some ancient Spanish legend  
Or chronicle of old.

It was when brave king Sanchez  
Was before Zamora slain,  
And his great besieging army  
Lay encamped upon the plain.

Don Diego de Ordoñez  
Sallied forth in front of all,  
And shouted loud his challenge  
To the warders on the wall.

All the people of Zamora,  
Both the born and the unborn,  
As traitors did he challenge  
With taunting words of scorn.

The living in their houses,  
And in their graves, the dead !  
And the waters of their rivers,  
And their wine, and oil, and bread !

There is a greater army,  
That besets us round with strife,  
A starving, numberless army,  
At all the gates of life.

The poverty-stricken millions  
Who challenge our wine and bread,  
And impeach us all as traitors.  
Both the living and the dead.

And whenever I sit at the banquet,  
Where the feast and song are high,  
Amid the mirth and the music  
I can hear that fearful cry.

And hollow and haggard faces  
Look into the lighted hall,  
And wasted hands are extended  
To catch the crumbs that fall.

For within there is light and plenty,  
And odours fill the air ;  
But without there is cold and darkness,  
And hunger and despair.

And there in the camp of famine,  
In wind and cold and rain,  
Christ, the great Lord of the army,  
Lies dead upon the plain !

---

## THE BROOK AND THE WAVE.

THE brooklet came from the mountain,  
As sang the bard of old,  
Running with feet of silver  
Over the sands of gold !

Far away in the briny ocean  
There rolled a turbulent wave  
Now singing along the sea-beach,  
Now howling along the cave.

And the brooklet has found the billow,  
Though they flowed so far apart,  
And has filled with its freshness and sweetness  
That turbulent, bitter heart !

---

## FROM THE SPANISH CANCIONEROS.

## I.

**E**YES so tristful, eyes so tristful,  
Heart so full of care and cumber,  
I was lapped in rest and slumber,  
Ye have made me wakeful, wistful !

In this life of labour endless  
Who shall comfort my distresses ?  
Querulous my soul and friendless  
In its sorrow shuns caresses.  
Ye have made me, ye have made me  
Querulous of you, that care not,  
Eyes so tristful, yet I dare not  
Say to what ye have betrayed me.

## II.

Some day, some day,  
O troubled breast,  
Shalt thou find rest.



If Love in thee  
 To grief give birth,  
 Six feet of earth  
 Can more than he ;  
 There calm and free  
 And unoppressed  
 Shalt thou find rest.

The unattained  
 In life, at last  
 When life is passed,  
 Shall all be gained ;  
 And no more pained,  
 No more distressed  
 Shalt thou find rest.

## III.

Come, O Death, so silent flying  
 That unheard thy coming be,  
 Lest the sweet delight of dying  
 Bring life back again to me.

For thy sure approach perceiving  
 In my constancy and pain  
 I new life should win again,  
 Thinking that I am not living.


So to me, unconscious lying,  
All unknown thy coming be,  
Lest the sweet delight of dying  
Bring life back again to me.

Unto him who finds thee hateful,  
Death, thou art inhuman pain ;  
But to me, who dying gain,  
Life is but a task ungrateful.  
Come, then, with my wish complying,  
All unheard thy coming be,  
Lest the sweet delight of dying  
Bring life back again to me.

## IV.

Glove of black in white hand bare,  
And about her forehead pale  
Wound a thin transparent veil,  
That doth not conceal her hair ;  
Sovereign attitude and air,  
Cheek and neck alike displayed,  
With coquettish charms arrayed,  
Laughing eyes and fugitive ;—  
This is killing men that live,  
'Tis not mourning for the dead.

## AFTERMATH.

HEN the Summer fields are mown,  
 When the birds are fledged and flown,  
 And the dry leaves strew the path ;  
 With the falling of the snow,  
 With the cawing of the crow,  
 Once again the fields we mow  
 And gather in the aftermath.

Not the sweet, new grass with flowers  
 Is this harvesting of ours ;  
 Not the upland clover bloom ;  
 But the rowen mixed with weeds,  
 Tangled tufts from marsh and meads,  
 Where the poppy drops its seeds,  
 In the silence and the gloom.

---

## EPIMETHEUS,

OR THE POET'S AFTERTHOUGHT.

**H**AVE I dreamed ? or was it real,  
What I saw as in a vision,  
When to marches hymeneal  
In the land of the Ideal  
Moved my thought o'er Fields Elysian ?

What ! are these the guests whose glances  
Seemed like sunshine gleaming round me ?  
These the wild, bewildering fancies,  
That with dithyrambic dances  
As with magic circles bound me ?

Ah ! how cold are their caresses !  
Pallid cheeks, and haggard bosoms !  
Spectral gleam their snow-white dresses,  
And from loose, dishevelled tresses  
Fall the hyacinthine blossoms !

O my songs ! whose winsome measures  
Filled my heart with secret rapture !  
Children of my golden leisures !  
Must even your delights and pleasures  
Fade and perish with the capture ?

Fair they seemed, those songs sonorous,  
When they came to me unbidden ;  
Voices single, and in chorus,  
Like the wild birds singing o'er us  
In the dark of branches hidden.

Disenchantment ! Disillusion !  
Must each noble aspiration  
Come at last to this conclusion,  
Jarring discord, wild confusion,  
Lassitude, renunciation ?

Not with steeper fall nor faster,  
From the sun's serene dominions,  
Not through brighter realms nor vaster,  
In swift ruin and disaster,  
Icarus fell with shattered pinions !

Sweet Pandora ! dear Pandora !

Why did mighty Jove create thee  
Coy as Thetis, fair as Flora,  
Beautiful as young Aurora,  
If to win thee is to hate thee ?

No, not hate thee ! for this feeling  
Of unrest and long resistance  
Is but passionate appealing,  
A prophetic whisper stealing  
O'er the chords of our existence.

Him whom thou dost once enamour,  
Thou, beloved, never leavest ;  
In life's discord, strife, and clamour,  
Still he feels thy spell of glamour ;  
Him of Hope thou ne'er bereavest.

Weary hearts by thee are lifted,  
Struggling souls by thee are strengthened,  
Clouds of fear asunder rifted,  
Truth from falsehood cleansed and sifted,  
Lives, like days in summer, lengthened !

Therefore art thou ever dearer,  
O, my Sibyl, my deceiver !  
For thou makest each mystery clearer,  
And the unattained seems nearer,  
When thou fillest my heart with fever !

Muse of all the Gifts and Graces !  
Though the fields around us wither,  
There are ampler realms and spaces,  
Where no foot has left its traces :  
Let us turn and wander thither !







FLIGHT THE FOURTH



## FLIGHT THE FOURTH.

1875.

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CHARLES SUMNER.

**G**ARLANDS upon his grave,  
And flowers upon his hearse,  
And to the tender heart and brave  
The tribute of this verse.

His was the troubled life,  
The conflict and the pain,  
The grief, the bitterness of strife,  
The honour without stain.

Like Winkelried, he took  
Into his manly breast  
The sheaf of hostile spears, and broke  
A path for the oppressed.

Then from the fatal field,  
Upon a nation's heart

Borne like a warrior on his shield !—  
So should the brave depart.

Death takes us by surprise,  
And stays our hurrying feet ;  
The great design unfinished lies,  
Our lives are incomplete.

But in the dark unknown  
Perfect their circles seem,  
Even as a bridge's arch of stone  
Is rounded in the stream.

Alike are life and death,  
When life in death survives,  
And the uninterrupted breath  
Inspires a thousand lives.

Were a star quenched on high,  
For ages would its light,  
Still travelling downward from the sky,  
Shine on our mortal sight.

So when a great man dies,  
For years beyond our ken  
The light he leaves behind him lies  
Upon the paths of men.

## TRAVELS BY THE FIRESIDE.

THE ceaseless rain is falling fast,  
 And yonder gilded vane,  
 Immovable for three days past,  
 Points to the misty main.

It drives me in upon myself  
 And to the fireside gleams,  
 To pleasant books that crowd my shelf,  
 And still more pleasant dreams.

I read whatever bards have sung  
 Of lands beyond the sea,  
 And the bright days when I was young  
 Come thronging back to me.

In fancy I can hear again  
 The Alpine torrent's roar,  
 The mule-bells on the hills of Spain,  
 The sea at Elsinore.

I see the convent's gleaming wall  
Rise from its groves of pine,  
And towers of old cathedrals tall,  
And castles by the Rhine.

I journey on by park and spire,  
Beneath centennial trees,  
Through fields with poppies all on fire,  
And gleams of distant seas.


I fear no more the dust and heat,  
No more I feel fatigue,  
While journeying with another's feet  
O'er many a lengthening league.

Let others traverse sea and land,  
And toil through various climes,  
I turn the world round with my hand,  
Reading these poets' rhymes.

From them I learn whatever lies  
Beneath each changing zone,  
And see, when looking with their eyes,  
Better than with mine own.

## C A D E N A B B I A.

## LAKE OF COMO.


 O sound of wheels or hoof-beat breaks  
 The silence of the summer day,  
 As by the loveliest of all lakes  
 I while the idle hours away.

I pace the leafy colonnade  
 Where level branches of the plane  
 Above me weave a roof of shade  
 Impervious to the sun and rain.

At times a sudden rush of air  
 Flutters the lazy leaves o'erhead,  
 And gleams of sunshine toss and flare  
 Like torches down the path I tread.

By Somariva's garden gate  
 I make the marble stairs my seat,  
 And hear the water, as I wait,  
 Lapping the steps beneath my feet.

The undulation sinks and swells  
    Along the stony parapets,  
And far away the floating bells  
    Tinkle upon the fisher's nets.

Silent and slow, by tower and town  
    The freighted barges come and go,  
Their pendent shadows gliding down  
    By town and tower submerged below.

The hills sweep upward from the shore,  
    With villas scattered one by one  
Upon their wooded spurs, and lower  
    Bellaggio blazing in the sun.

And dimly seen, a tangled mass  
    Of walls and woods, of light and shade,  
Stands beckoning up the Stelvio Pass  
    Varenna with its white cascade.

I ask myself, Is this a dream ?  
    Will it all vanish into air ?  
Is there a land of such supreme  
    And perfect beauty anywhere ?



Sweet vision ! Do not fade away ;  
Linger until my heart shall take  
Into itself the summer day,  
And all the beauty of the lake.

Linger until upon my brain  
Is stamped an image of the scene,  
Then fade into the air again,  
And be as if thou hadst not been.

---

## MONTE CASSINO.

## TERRA DI LAVORO.

**B**EAUTIFUL valley ! through whose verdant meads  
Unheard the Garigliano glides along :—

The Liris, nurse of rushes and of reeds,  
The river taciturn of classic song.

The Land of Labour and the Land of Rest,  
Where mediæval towns are white on all  
The hillsides, and where every mountain's crest  
Is an Etrurian or a Roman wall.

There is Alagna, where Pope Boniface  
Was dragged with contumely from his throne ;  
Sciara Colonna, was that day's disgrace  
The Pontiff's only, or in part thine own ?

There is Ceprano, where a renegade  
Was each Apulian, as great Dante saith,  
When Manfred, by his men-at-arms betrayed,  
Spurred on to Benevento and to death.

There is Aquinum, the old Volscian town,  
Where Juvenal was born, whose lurid light  
Still hovers o'er his birthplace like the crown  
Of splendour seen o'er cities in the night.

Doubled the splendour is, that in its streets  
The Angelic Doctor as a school-boy played,  
And dreamed perhaps the dreams that he repeats  
In ponderous folios for scholastics made.

And there, uplifted, like a passing cloud  
That pauses on a mountain summit high,  
Monte Cassino's convent rears its proud  
And venerable walls against the sky.

Well I remember how on foot I climbed  
The stony pathway leading to its gate ;  
Above, the convent bells for vespers chimed,  
Below, the darkening town grew desolate.

Well I remember the low arch and dark,  
The courtyard with its well, the terrace wide,  
From which far down the valley, like a park  
Veiled in the evening mists, was dim descried.

The day was dying, and with feeble hands  
    Caressed the mountain tops ; the vales between  
Darkened ; the river in the meadow-lands  
    Sheathed itself as a sword, and was not seen.

The silence of the place was like a sleep,  
    So full of rest it seemed ; each passing tread  
Was a reverberation from the deep  
    Recesses of the ages that are dead.

For, more than thirteen centuries ago,  
    Benedict fleeing from the gates of Rome,  
A youth disgusted with its vice and woe,  
    Sought in these mountain solitudes a home.

He founded here his Convent and his Rule  
    Of prayer and work, and counted work as  
        prayer ;  
The pen became a clarion, and his school  
    Flamed like a beacon in the midnight air.

What though Boccaccio, in his reckless way,  
    Mocking the lazy brotherhood, deplores  
The illuminated manuscripts, that lay  
    Torn and neglected on the dusty floors ?

Boccaccio was a novelist, a child  
Of fancy and of fiction at the best !  
This the urbane librarian said, and smiled  
Incredulous, as at some idle jest.

Upon such themes as these, with one young friar  
I sat conversing late into the night,  
Till in its cavernous chimney the wood-fire  
Had burnt its heart out like an anchorite.

And then translated, in my convent cell,  
Myself yet not myself, in dreams I lay ;  
And, as a monk who hears the matin bell,  
Started from sleep ; already it was day.

From the high window I beheld the scene  
On which Saint Benedict so oft had gazed,—  
The mountains and the valley in the sheen  
Of the bright sun,—and stood as one amazed.

Gray mists were rolling, rising, vanishing ;  
The woodlands glistened with their jewelled  
crowns ;  
Far off the mellow bells began to ring  
For matins in the half-awakened towns.

The conflict of the Present and the Past,  
The ideal and the actual in our life,  
As on a field of battle held me fast,  
While this world and the next world were at  
strife.

For, as the valley from its sleep awoke,  
I saw the iron horses of the steam  
Toss to the morning air their plumes of smoke,  
And woke, as one awaketh from a dream.

---

## AMALFI.

SWEET the memory is to me  
 Of the land beyond the sea,  
 Where the waves and mountains meet,  
 Where, amid her mulberry-trees  
 Sits Amalfi in the heat,  
 Bathing ever her white feet  
 In the tideless summer seas.

In the middle of the town,  
 From its fountains in the hills,  
 Tumbling through the narrow gorge,  
 The Canneto rushes down,  
 Turns the great wheels of the mills,  
 Lifts the hammers of the forge.

'Tis a stairway, not a street,  
 That ascends the deep ravine,  
 Where the torrent leaps between  
 Rocky walls that almost meet.  
 Toiling up from stair to stair  
 Peasant girls their burdens bear ;  
 Sunburnt daughters of the soil,  
 Stately figures tall and straight,

What inexorable fate  
Dooms them to this life of toil?

Lord of vineyards and of lands,  
Far above, the convent stands.  
On its terraced walk aloof  
Leans a monk with folded hands,  
Placid, satisfied, serene,  
Looking down upon the scene  
Over wall and red-tiled roof ;  
Wondering unto what good end  
All this toil and traffic tend,  
And why all men cannot be  
Free from care and free from pain,  
And the sordid love of gain  
And as indolent as he.

Where are now the freighted barks  
From the marts of east and west ?  
Where the knights in iron sarks  
Journeyed to the Holy Land,  
Glove of steel upon the hand,  
Cross of crimson on the breast ?  
Where the pomp of camp and court ?  
Where the pilgrims with their prayers ?  
Where the merchants with their wares,



And their gallant brigantines  
Sailing safely into port  
Chased by corsair Algerines?


Vanished like a fleet of cloud,  
Like a passing trumpet-blast,  
Are those splendours of the past,  
And the commerce and the crowd !  
Fathoms deep beneath the seas  
Lie the ancient wharves and quays,  
Swallowed by the engulfing waves ;  
Silent streets and vacant halls,  
Ruined roofs and towers and walls ;  
Hidden from all mortal eyes  
Deep the sunken city lies :  
Even cities have their graves !

This is an enchanted land !  
Round the headlands far away  
Sweeps the blue Salernian bay  
With its sickle of white sand :  
Further still and furthestmost  
On the dim discovered coast  
Pæstum with its ruins lies,  
And its roses all in bloom  
Seem to tinge the fatal skies

Of that lonely land of doom.  
On his terrace, high in air,  
Nothing doth the good monk care  
For such worldly themes as these.  
From the garden just below  
Little puffs of perfume blow,  
And a sound is in his ears  
Of the murmur of the bees  
In the shining chestnut-trees ;  
Nothing else he heeds or hears.  
All the landscape seems to swoon  
In the happy afternoon ;  
Slowly o'er his senses creep  
The encroaching waves of sleep,  
And he sinks as sank the town,  
Unresisting, fathoms down,  
Into caverns cool and deep !

Walled about with drifts of snow,  
Hearing the fierce north-wind blow,  
Seeing all the landscape white,  
And the river cased in ice,  
Comes this memory of delight,  
Comes this vision unto me  
Of a long-lost Paradise  
In the land beyond the sea.

## THE SERMON OF ST. FRANCIS.


 P soared the lark into the air,  
 A shaft of song, a winged prayer,  
 As if a soul, released from pain,  
 Were flying back to heaven again.

St. Francis heard ; it was to him  
 An emblem of the Seraphim ;  
 The upward motion of the fire,  
 The light, the heat, the heart's desire.

Around Assisi's convent gate  
 The birds, God's poor, who cannot wait,  
 From moor and mere and darksome wood  
 Came flocking for their dole of food.

"O brother birds," St. Francis said,  
 "Ye come to me and ask for bread ;  
 But not with bread alone to day  
 Shall ye be fed and sent away.

“Ye shall be fed, ye happy birds,  
With manna of celestial words ;  
Not mine, though mine they seem to be,  
Not mine, though they be spoken through me.

“Oh, doubly are ye bound to praise  
The great Creator in your lays ;  
He giveth you your plumes of down,  
Your crimson hoods, your cloaks of brown.

“He giveth you your wings to fly  
And breathe a purer air on high,  
And careth for you everywhere,  
Who for yourselves so little care ! ”

With flutter of swift wings and songs  
Together rose the feathered throngs,  
And singing scattered far apart ;  
Deep peace was in St. Francis' heart.

He knew not if the brotherhood  
His homily had understood ;  
He only knew that to one ear  
The meaning of his words was clear.

## BELISARIUS.

I AM poor and old and blind ;  
 The sun burns me, and the wind  
     Blows through the city gate  
 And covers me with dust  
 From the wheels of the august  
     Justinian the Great.

It was for him I chased  
 The Persians o'er wild and waste,  
     As General of the East ;  
 Night after night I lay  
 In their camps of yesterday ;  
     Their forage was my feast.

For him, with sails of red,  
 And torches at mast-head,  
     Piloting the great fleet,  
 I swept the Afric coasts  
 And scattered the Vandal hosts,  
     Like dust in a windy street.

For him I won again  
The Ausonian realm and reign,  
Rome and Parthenope ;  
And all the land was mine  
From the summits of Apennine  
To the shores of either sea.

For him, in my feeble age,  
I dared the battle's rage,  
To save Byzantium's state,  
When the tents of Zabergan,  
Like snow-drifts overran  
The road to the Golden Gate.

And for this, for this, behold !  
Infirm and blind and old,  
With gray, uncovered head,  
Beneath the very arch  
Of my triumphal march,  
I stand and beg my bread !

Methinks I still can hear,  
Sounding distinct and near,  
The Vandal monarch's cry,

As, captive and disgraced,  
With majestic step he paced, —  
“ All, all is Vanity ! ”

Ah ! vainest of all things  
Is the gratitude of kings ;  
    The plaudits of the crowd  
Are but the clatter of feet  
At midnight in the street,  
    Hollow and restless and loud.

But the bitterest disgrace  
Is to see for ever the face  
    Of the Monk of Ephesus !  
The unconquerable will  
This, too, can bear ;— I still  
    Am Belisarius !

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## SONGO RIVER.

NOWHERE such a devious stream,  
Save in fancy or in dream,  
Winding slow through bush and  
brake,  
Links together lake and lake.

Walled with woods or sandy shelf,  
Ever doubling on itself,  
Flows the stream, so still and slow,  
That it hardly seems to flow.

Never errant knight of old,  
Lost in woodland or on wold,  
Such a winding path pursued  
Through the sylvan solitude.

Never school-boy in his quest  
After hazel-nut or nest,  
Through the forest in and out  
Wandered loitering thus about.



In the mirror of its tide  
Tangled thickets on each side  
Hang inverted, and between  
Floating cloud or sky serene.

Swift or swallow on the wing  
Seems the only living thing,  
Or the loon, that laughs and flies  
Down to those reflected skies.

Silent stream ! thy Indian name  
Unfamiliar is to fame ;  
For thou hidest here alone,  
Well content to be unknown.

But thy tranquil waters teach  
Wisdom deep as human speech,  
Moving without haste or noise  
In unbroken equipoise.

Though thou turnest no busy mill,  
And art ever calm and still,  
Even thy silence seems to say  
To the traveller on his way :—

“ Traveller, hurrying from the heat  
Of the city, stay thy feet !  
Rest a while, nor longer waste  
Life with inconsiderate haste !

“ Be not like a stream that brawls  
Loud with shallow waterfalls ;  
But in quiet self-control  
Link together soul and soul.”



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## FLIGHT THE FIFTH



## FLIGHT THE FIFTH.

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1878.

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### THE HERONS OF ELMWOOD.

WARM and still is the summer night,  
As here by the river's brink I wander ;  
White overhead are the stars, and white  
The glimmering lamps on the hillside yonder.

Silent are all the sounds of day ;

Nothing I hear but the chirp of crickets,  
And the cry of the herons winging their way  
O'er the poet's house in the Elmwood thickets.

Call to him, herons, as slowly you pass  
To your roosts in the haunts of the exiled  
thrushes,

Sing him the song of the green morass,  
And the tides that water the reeds and rushes.

Sing him the mystical Song of the Hern,  
And the secret that baffles our utmost seeking ;  
For only a sound of lament we discern,  
And cannot interpret the words you are speaking.

Sing of the air, and the wild delight

Of wings that uplift and winds that uphold you,  
The joy of freedom, the rapture of flight

Through the drift of the floating mists that  
infolcl you ;

Of the landscape lying so far below,

With its towns and rivers and desert places ;  
And the splendour of light above, and the glow  
Of the limitless, blue, ethereal spaces.

Ask him if songs of the Troubadours,

Or of Minnesingers in old black-letter,  
Sound in his ears more sweet than yours,  
And if yours are not sweeter and wilder and  
better.

Sing to him, say to him, here at his gate,

Where the boughs of the stately elms are  
meeting,

Some one hath lingered to meditate,

And send him unseen this friendly greeting ;

That many another hath done the same,

Though not by a sound was the silence broken ;  
The surest pledge of a deathless name  
Is the silent homage of thoughts unspoken.

## A DUTCH PICTURE.

**S**IMON DANZ has come home again,  
 From cruising about with his buccaneers ;  
 He has singed the beard of the King of  
 Spain,  
 And carried away the Dean of Jaen  
 And sold him in Algiers.

In his house by the Maese, with its roof of tiles,  
 And weathercocks flying aloft in air,  
 There are silver tankards of antique styles,  
 Plunder of convent and castle, and piles  
 Of carpets rich and rare.

In his tulip-garden there by the town,  
 Overlooking the sluggish stream,  
 With his Moorish cap and dressing-gown,  
 The old sea-captain, hale and brown,  
 Walks in a waking dream.

A smile in his gray mustachio lurks  
 Whenever he thinks of the King of Spain,

And the listed tulips look like Turks,  
And the silent gardener as he works  
Is changed to the Dean of Jaen.

The windmills on the outermost  
Verge of the landscape in the haze,  
To him are towers on the Spanish coast,  
With whiskered sentinels at their post,  
Though this is the river Maese.

But when the winter rains begin,  
He sits and smokes by the blazing brands,  
And old seafaring men come in,  
Goat-bearded, gray, and with double chin,  
And rings upon their hands.

They sit there in the shadow and shine  
Of the flickering fire of the winter night ;  
Figures in colour and design  
Like those by Rembrandt of the Rhine,  
Half darkness and half light.

And they talk of ventures lost or won,  
And their talk is ever and ever the same,  
While they drink the red wine of Tarragon,  
From the cellars of some Spanish Don,  
Or convent set on flame.



Restless at times with heavy strides  
He paces his parlour to and fro ;  
He is like a ship that at anchor rides,  
And swings with the rising and falling tides,  
And tugs at her anchor-tow.

Voices mysterious far and near,  
Sound of the wind and sound of the sea,  
Are calling and whispering in his ear,  
“ Simon Danz ! Why stayest thou here ?  
Come forth and follow me ! ”

So he thinks he shall take to the sea again  
For one more cruise with his buccaneers,  
To singe the beard of the King of Spain,  
And capture another Dean of Jaen  
And sell him in Algiers.

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## CASTLES IN SPAIN.

HOW much of my young heart, O Spain,  
Went out to thee in days of yore !  
What dreams romantic filled my brain,  
And summoned back to life again  
The Paladins of Charlemagne,  
The Cid Campeador !

And shapes more shadowy than these,  
In the dim twilight half revealed ;  
Phœnician galleys on the seas,  
The Roman camps like hives of bees,  
The Goth uplifting from his knees  
Pelayo on his shield.

It was these memories perchance,  
From annals of remotest eld,  
That lent the colours of romance  
To every trivial circumstance,  
And changed the form and countenance  
Of all that I beheld.

Old towns, whose history lies hid  
In monkish chronicle or rhyme,—  
Burgos, the birthplace of the Cid,  
Zamora and Valladolid,  
Toledo, built and walled amid  
The wars of Wamba's time ;

The long, straight line of the highway,  
The distant town that seems so near,  
The peasants in the fields, that stay  
Their toil to cross themselves and pray,  
When from the belfry at midday  
The Angelus they hear ;

White crosses in the mountain pass,  
Mules gay with tassels, the loud din  
Of muleteers, the tethered ass  
That crops the dusty wayside grass,  
And cavaliers with spurs of brass  
Alighting at the inn ;

White hamlets hidden in fields of wheat,  
White cities slumbering by the sea,  
White sunshine flooding square and street,  
Dark mountain-ranges, at whose feet  
The river-beds are dry with heat,—  
All was a dream to me.

Yet something sombre and severe

O'er the enchanted landscape reigned ;  
A terror in the atmosphere  
As if King Philip listened near,  
Or Torquemada, the austere,  
His ghostly sway maintained.

The softer Andalusian skies

Dispelled the sadness and the gloom ;  
There Cadiz by the seaside lies,  
And Seville's orange-orchards rise,  
Making the land a paradise  
Of beauty and of bloom.

There Cordova is hidden among

The palm, the olive, and the vine ;  
Gem of the South, by poets sung,  
And in whose Mosque Almanzor hung  
As lamps the bells that once had rung  
At Compostella's shrine.

But over all the rest supreme,

The stars of stars, the cynosure,  
The artist's and the poet's theme,  
The young man's vision, the old man's dream,—  
Granada by its winding stream,  
The city of the Moor !

And there the Alhambra still recalls

Aladdin's palace of delight :

Allah il Allah ! through its halls

Whispers the fountain as it falls,

The Darro darts beneath its walls,

The hills with snow are white.

Ah yes, the hills are white with snow,

And cold with blasts that bite and freeze ;

But in the happy vale below

The orange and pomegranate grow,

And wafts of air toss to and fro

The blossoming almond-trees.

The Vega cleft by the Xenil,

The fascination and allure

Of the sweet landscape chains the will ;

The traveller lingers on the hill,

His parted lips are breathing still

The last sigh of the Moor.

How like a ruin overgrown

With flowers that hide the rents of time,

Stands now the Past that I have known,

Castles in Spain, not built of stone,

But of white summer clouds, and blown

Into this little mist of rhyme !

## VITTORIA COLONNA.

Vittoria Colonna, on the death of her husband, the Marchese di Pescara, retired to her castle at Ischia (Inarimé), and there wrote the Ode upon his death, which gained her the title of Divine.



ONCE more, once more, Inarimé,  
I see thy purple hills !—once more  
I hear the billows of the bay  
Wash the white pebbles on thy shore.

High o'er the sea-surge and the sands,  
Like a great galleon wrecked and cast  
Ashore by storms, thy castle stands,  
A mouldering landmark of the Past.

Upon its terrace-walk I see  
A phantom gliding to and fro ;  
It is Colonna,—it is she  
Who lived and loved so long ago.

Pescara's beautiful young wife,  
The type of perfect womanhood,  
Whose life was love, the life of life,  
That time and change and death withstood.

For death, that breaks the marriage band  
In others, only closer pressed  
The wedding-ring upon her hand  
And closer locked and barred her breast.

She knew the life-long martyrdom,  
The weariness, the endless pain  
Of waiting for some one to come  
Who nevermore would come again.

The shadows of the chestnut-trees,  
The odour of the orange-blooms,  
The song of birds, and, more than these,  
The silence of deserted rooms ;

The respiration of the sea,  
The soft caresses of the air,  
All things in nature seemed to be  
But ministers of her despair ;

Till the o'erburdened heart, so long  
Imprisoned in itself, found vent  
And voice in one impassioned song  
Of inconsolable lament.

Then as the sun, though hidden from sight,  
Transmutes to gold the leaden mist,  
Her life was interfused with light,  
From realms that, though unseen, exist.

Inarimé ! Inarimé !

Thy castle on the crags above  
In dust shall crumble and decay,  
But not the memory of her love.

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## THE REVENGE OF RAIN-IN-THE-FACE.

**I**N that desolate land and lone,  
 Where the Big Horn and Yellowstone  
 Roar down their mountain path,  
 By their fires the Sioux Chiefs  
 Muttered their woes and griefs  
 And the menace of their wrath.

"Revenge!" cried Rain-in-the-Face,  
 "Revenge upon all the race  
 Of the White Chief with yellow hair!"  
 And the mountains dark and high  
 From their crags re-echoed the cry  
 Of his anger and despair.

In the meadow, spreading wide  
 By woodland and riverside,  
 The Indian village stood;  
 All was silent as a dream,  
 Save the rushing of the stream  
 And the blue-jay in the wood.

In his war-paint and his beads,  
Like a bison among the reeds,  
    In ambush the Sitting Bull  
Lay with three thousand braves  
Crouched in the clefts and caves,  
    Savage, unmerciful !

Into the fatal snare  
The White Chief with yellow hair  
    And his three hundred men  
Dashed headlong, sword in hand ;  
But of that gallant band  
    Not one returned again.

The sudden darkness of death  
Overwhelmed them like the breath  
    And smoke of a furnace fire :  
By the river's bank, and between  
The rocks of the ravine,  
    They lay in their bloody attire.

But the foemen fled in the night,  
And Rain-in-the-Face, in his flight,  
    Uplifted high in air,  
As a ghastly trophy, bore  
The brave heart, that beat no more,  
    Of the White Chief with yellow hair.

Whose was the right and the wrong?

Sing it, O funeral song,

With a voice that is full of tears,

And say that our broken faith

Wrought all this ruin and scathe,

In the Year of a Hundred Years.

---

## TO THE RIVER YVETTE.



LOVELY river of Yvette !

O darling river ! like a bride,

Some dimpled, bashful, fair Lisette,

Thou goest to wed the Orge's tide.

Maincourt, and lordly Dampierre,

See and salute thee on thy way,

And, with a blessing and a prayer,

Ring the sweet bells of St. Forget.

The valley of Chevreuse in vain

Would hold thee in its fond embrace ;

Thou glidest from its arms again

And hurriest on with swifter pace.

Thou wilt not stay ; with restless feet

Pursuing still thine onward flight,

Thou goest as one in haste to meet

Her sole desire, her heart's delight.

O lovely river of Yvette !

O darling stream ! on balanced wings

The wood-birds sang the chansonnette

That here a wandering poet sings.

## THE EMPEROR'S GLOVE.

Combien faudrait-il de peaux d'Espagne pour faire un gant de cette grandeur? A play upon the words *gant*, a glove, and *Gand*, the French for Ghent.



N St. Bavon's tower, commanding  
Half of Flanders, his domain,  
Charles the Emperor once was  
standing,

While beneath him on the landing  
Stood Duke Alva and his train. .

Like a print in books of fables,  
Or a model made for show,  
With its pointed roofs and gables,  
Dormer windows, scrolls and labels,  
Lay the city far below.

Through its squares and streets and alleys  
Poured the populace of Ghent ;  
As a routed army rallies, \*  
Or as rivers run through valleys,  
Hurrying to their homes they went.

“ Nest of Lutheran misbelievers ! ”  
Cried Duke Alva as he gazed ;  
“ Haunt of traitors and deceivers,  
Stronghold of insurgent weavers,  
Let it to the ground be razed ! ”


On the Emperor's cap the feather  
Nods, as laughing he replies :  
“ How many skins of Spanish leather,  
Think you, would, if stitched together,  
Make a glove of such a size ? ”

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## A BALLAD OF THE FRENCH FLEET.

OCTOBER, 1746.

MR. THOMAS PRINCE, *loquitur*.

 FLEET with flags arrayed  
 Sailed from the port of Brest,  
 And the Admiral's ship displayed  
 The signal : "Steer south-west."  
 For this Admiral D'Anville  
 Had sworn by cross and crown  
 To ravage with fire and steel  
 Our helpless Boston Town.

There were rumours in the street,  
 In the houses there was fear  
 Of the coming of the fleet,  
 And the danger hovering near.  
 And while from mouth to mouth  
 Spread the tidings of dismay,  
 I stood in the Old South,  
 Saying humbly : "Let us pray !

“ O Lord ! we would not advise ;  
But if in thy Providence  
A tempest should arise  
To drive the French Fleet hence,  
And scatter it far and wide,  
Or sink it in the sea,  
We should be satisfied,  
And thine the glory be.”

This was the prayer I made,  
For my soul was all on flame,  
And even as I prayed  
The answering tempest came ;  
It came with a mighty power,  
Shaking the windows and walls,  
And tolling the bell in the tower,  
As it tolls at funerals.

The lightning suddenly  
Unsheathed its flaming sword,  
And I cried : “ Stand still, and see  
The salvation of the Lord ! ”  
The heavens were black with cloud,  
The sea was white with hail,  
And ever more fierce and loud  
Blew the October gale.



The fleet it overtook,  
And the broad sails in the van  
Like the tents of Cushan shook,  
Or the curtains of Midian.  
Down on the reeling decks  
Crashed the o'erwhelming seas ;  
Ah, never were there wrecks  
So pitiful as these !

Like a potter's vessel broke  
The great ships of the line ;  
They were carried away as a smoke,  
Or sank like lead in the brine.  
O Lord ! before thy path  
They vanished and ceased to be,  
When thou didst walk in wrath  
With thine horses through the sea !

---

## THE LEAP OF ROUSHAN BEG.



MOUNTED on Kyrat strong and fleet,  
His chestnut steed with four white feet,  
Roushan Beg, called Kurroglou,  
Son of the road and bandit chief,  
Seeking refuge and relief,  
Up the mountain pathway flew.

Such was Kyrat's wondrous speed,  
Never yet could any steed  
Reach the dust-cloud in his course.  
More than maiden, more than wife,  
More than gold and next to life  
Roushan the Robber loved his horse.

In the land that lies beyond  
Erzeroum and Trebizond,  
Garden-girt his fortress stood ;  
Plundered Khan, or caravan  
Journeying north from Koordistan,  
Gave him wealth and wine and food.

Seven hundred and fourscore  
Men-at-arms his livery wore,  
    Did his bidding night and day.  
Now, through regions all unknown,  
He was wandering, lost, alone,  
    Seeking without guide his way.

Suddenly, the pathway ends,  
Sheer the precipice descends,  
    Loud the torrent roars unseen ;  
Thirty feet from side to side  
Yawns the chasm ; on air must ride  
    He who crosses this ravine.

Following close in his pursuit,  
At the precipice's foot,  
    Reyhan the Arab of Orfah  
Halted with his hundred men,  
Shouting upward from the glen,  
    “La Illáh illa Alláh !”

Gently Roushan Beg caressed  
Kyrat's forehead, neck, and breast ;  
    Kissed him upon both his eyes ;  
Sang to him in his wild way,  
As upon the topmost spray  
    Sings a bird before it flies.

“ O my Kyrat, O my steed,  
Round and slender as a reed,  
    Carry me this peril through !  
Satin housings shall be thine,  
Shoes of gold, O Kyrat mine,  
    O thou soul of Kurroglou !

“ Soft thy skin as silken skein,  
Soft as woman’s hair thy mane,  
    Tender are thine eyes and true ;  
All thy hoofs like ivory shine,  
Polished bright ; O, life of mine,  
    Leap, and rescue Kurroglou ! ”

Kyrat, then, the strong and fleet,  
Drew together his four white feet,  
    Paused a moment on the verge,  
Measured with his eye the space,  
And into the air’s embrace  
    Leaped as leaps the ocean surge.

As the ocean surge o’er sand  
Bears a swimmer safe to land,  
    Kyrat safe his rider bore ;  
Rattling down the deep abyss  
Fragments of the precipice  
    Rolled like pebbles on a shore.

Roushan's tasselled cap of red  
Trembled not upon his head,  
Careless sat he and upright ;  
Neither hand nor bridle shook,  
Nor his head he turned to look,  
As he galloped out of sight.

Flash of harness in the air,  
Seen a moment like the glare  
Of a sword drawn from its sheath ;  
Thus the phantom horseman passed,  
And the shadow that he cast  
Leaped the cataract underneath.

Reyhan the Arab held his breath  
While this vision of life and death .  
Passed above him. " Allahu ! "  
Cried he. " In all Koordistan  
Lives there not so brave a man  
As this Robber Kurroglou ! "

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## HAROUN AL RASCHID.



ONE day, Haroun Al Raschid read  
A book wherein the poet said :—

“ Where are the kings, and where the rest  
Of those who once the world possessed ?

“ They’re gone with all their pomp and show,  
They’re gone the way that thou shalt go.


“ O thou who choosest for thy share  
The world, and what the world calls fair,

“ Take all that it can give or lend,  
But know that death is at the end !”

Haroun Al Raschid bowed his head :  
Tears fell upon the page he read.

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## KING TRISANKU.

 ISWAMITRA the Magician,  
 By his spells and incantations,  
 Up to Indra's realms elysian  
 Raised Trisanku, king of nations.

Indra and the gods offended  
 Hurl'd him downward, and, descending,  
 In the air he hung suspended,  
 With these equal powers contending.

Thus by aspirations lifted,  
 By misgivings downward driven,  
 Human hearts are tossed and drifted  
 Midway between earth and heaven.

---

## A WRAITH IN THE MIST.

"Sir, I should build me a fortification if I came to live here."—BOSWELL'S *Johnson*.



IN the green little isle of Inchkenneth  
Who is it that walks by the shore,  
So gay with his Highland blue bonnet,  
So brave with his targe and claymore ?

His form is the form of a giant,  
But his face wears an aspect of pain ;  
Can this be the Laird of Inchkenneth ?  
Can this be Sir Alan McLean ?

Ah, no ! It is only the Rambler,  
The Idler, who lives in Bolt Court,  
And who says, were he Laird of Inchkenneth,  
He would wall himself round with a fort.

---



## THE THREE KINGS.

**T**HREE Kings came riding from far away,  
 Melchior and Gaspar and Baltasar ;  
 Three Wise Men out of the East were  
 they,  
 And they travelled by night and they slept by  
 day,  
 For their guide was a beautiful, wonderful  
 star.

The star was so beautiful, large and clear,  
 That all the other stars of the sky  
 Became a white mist in the atmosphere,  
 And by this they knew that the coming was  
 near  
 Of the Prince foretold in the prophecy.

Three caskets they bore on their saddle-bows,  
 Three caskets of gold with golden keys ;  
 Their robes were of crimson silk with rows  
 Of bells and pomegranates and furbelows,  
 Their turbans like blossoming almond-trees.

And so the Three Kings rode into the West,  
Through the dusk of night, over hill and dell,  
And sometimes they nodded with beard on breast,  
And sometimes talked, as they paused to rest,  
With the people they met at some wayside  
well.

“Of the child that is born,” said Baltasar,  
“Good people, I pray you, tell us the news ;  
For we in the East have seen his star,  
And have ridden fast, and have ridden far,  
To find and worship the King of the Jews.”

And the people answered, “ You ask in vain ;  
We know of no king but Herod the Great ! ”  
They thought the Wise Men were men insane,  
As they spurred their horses across the plain,  
Like riders in haste, and who cannot wait.

And when they came to Jerusalem,  
Herod the Great, who had heard this thing,  
Sent for the Wise Men and questioned them ;  
And said, “ Go down unto Bethlehem,  
And bring me tidings of this new king.”

So they rode away ; and the star stood still,  
The only one in the gray of morn ;

Yes, it stopped, it stood still of its own free  
will,  
Right over Bethlehem on the hill,  
The city of David where Christ was born.

And the three Kings rode through the gate and  
the guard,  
Through the silent street, till their horses  
turned  
And neighed as they entered the great inn-yard ;  
But the windows were closed, and the doors  
were barred,  
And only a light in the stable burned.

And cradled there in the scented hay,  
In the air made sweet by the breath of kine,  
The little child in the manger lay,  
The child, that would be king one day  
Of a kingdom not human but divine.

His mother Mary of Nazareth  
Sat watching beside his place of rest,  
Watching the even flow of his breath,  
For the joy of life and the terror of death  
Were mingled together in her breast.

They laid their offerings at his feet :

The gold was their tribute to a King,  
The frankincense, with its odour sweet,  
Was for the Priest, the Paraclete,  
The myrrh for the body's burying.

And the mother wondered and bowed her head,  
And sat as still as a statue of stone ;  
Her heart was troubled yet comforted,  
Remembering what the Angel had said  
Of an endless reign and of David's throne.

Then the Kings rode out of the city gate,  
With a clatter of hoofs in proud array ;  
But they went not back to Herod the Great,  
For they knew his malice and feared his hate,  
And returned to their homes by another way.

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## SONG.

**S**TAY, stay at home, my heart, and rest ;  
 Home-keeping hearts are happiest,  
 For those that wander they know not where  
 Are full of trouble and full of care ;  
 To stay at home is best.

Weary and homesick and distressed,  
 They wander east, they wander west,  
 And are baffled and beaten and blown about  
 By the winds of the wilderness of doubt ;  
 To stay at home is best.

Then stay at home, my heart, and rest ;  
 The bird is safest in its nest ;  
 O'er all that flutter their wings and fly  
 A hawk is hovering in the sky ;  
 To stay at home is best.

## THE WHITE CZAR.

The White Czar is Peter the Great. Batyushka, *Father dear*, and Gosudar, *Sovereign*, are titles the Russian people are fond of giving to the Czar in their popular songs.

**D**OST thou see on the rampart's height  
That wreath of mist, in the light  
Of the midnight moon? Oh, hie!

It is not a wreath of mist ;  
It is the Czar, the White Czar,  
Batyushka ! Gosudar !

He has heard, among the dead,  
The artillery roll o'erhead ;  
The drums and the tramp of feet  
Of his soldiery in the street ;  
He is awake ! the White Czar,  
Batyushka ! Gosudar !

He has heard in the grave the cries  
Of his people : " Awake ! arise ! "

He has rent the gold brocade  
Whereof his shroud was made ;  
He is risen ! the White Czar,  
    Batyushka ! Gosudar !

From the Volga and the Don  
He has led his armies on, ;  
Over river and morass,  
Over desert and mountain pass ;  
The Czar, the Orthodox Czar,  
    Batyushka ! Gosudar !

He looks from the mountain-chain  
Toward the seas, that cleave in twain  
The continents ; his hand  
Points southward o'er the land  
Of Roumili ! O Czar,  
    Batyushka ! Gosudar !

And the words break from his lips :  
“ I am the builder of ships,  
And my ships shall sail these seas  
To the Pillars of Hercules !  
I say it ; the White Czar,  
    Batyushka ! Gosudar !

“The Bosphorus shall be free ;  
It shall make room for me ;  
And the gates of its water-streets  
Be unbarred before my fleets.  
I say it ; the White Czar,  
Batyushka ! Gosudar !

“ And the Christian shall no more  
Be crushed, as heretofore,  
Beneath thine iron rule,  
O Sultan of Istamboul !  
I swear it ! I the Czar,  
Batyushka ! Gosudar ! ”

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## DELIA.

**S**WEET as the tender fragrance that survives,  
When martyred flowers breathe out their  
little lives,

Sweet as a song that once consoled our pain,  
But never will be sung to us again,  
Is thy remembrance. Now the hour of rest  
Hath come to thee. Sleep, darling ; it is best.



## NOTES.

Page 15.

*That of our vices we can frame  
A ladder.*

The words of St. Augustine are,—“De vitiis nostris  
scalam nobis facimus, si vitia ipsa calcamus.”

Sermon III. *De Ascensione.*

Page 18. *The Phantom Ship.*

A detailed account of this “apparition of a Ship in the Air” is given by Cotton Mather in his *Magnalia Christi*, Book I. Ch. VI. It is contained in a letter from the Rev. James Pierpont, Pastor of New Haven. To this account Mather adds these words:—

“Reader, there being yet living so many credible gentlemen that were eye-witnesses of this wonderful thing, I venture to publish it for a thing as undoubted as ’tis wonderful.”

Page 30. *And the Emperor but a Macho.*

*Macho*, in Spanish, signifies a mule. *Golondrina* is the feminine form of *Golondrino*, a swallow, and also a cant name for a deserter.

Page 42. *Oliver Basselin.*

Oliver Basselin, the “*Père joyeux du Vaudeville*,” flourished in the fifteenth century, and gave to his convivial songs the name of his native valleys, in which he sang them, Vaux-de-Vire. This name was afterwards corrupted into the modern *Vaudeville*.

Page 46. *Victor Galbraith.*

This poem is founded on fact. Victor Galbraith was a bugler in a company of volunteer cavalry, and was shot in Mexico for some breach of discipline. It is a common

superstition among soldiers that no balls will kill them unless their names are written on them. The old proverb says, "Every bullet has its billet."

Page 51. *I remember the sea-fight far away.*

This was the engagement between the *Enterprise* and *Boxer*, off the harbour of Portland, in which both captains were slain. They were buried side by side, in the cemetery of Mountjoy.

Page 65. *Santa Filomena.*

"At Pisa the church of San Francisco contains a chapel dedicated lately to Santa Filomena; over the altar is a picture, by Sabatelli, representing the Saint as a beautiful nymph-like figure, floating down from heaven, attended by two angels bearing the lily, palm, and javelin, and beneath, in the foreground, the sick and maimed who are healed by her intercession."—MRS. JAMESON, *Sacred and Legendary Art*, II. 298.



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